





## अभिकल्प नवप्रवर्तन केन्द्र

MHRD - Ministry of Human Resource & Development Sponsored Project - HUB & Spoke Model

Ref. No. /DIC - BHU /SFC/ 2019-20/5/5

Thursday, 23rd May, 2019

## Notification Design Innovation Short Film Competition

Design Innovation Centre-BHU (DIC-BHU) is delightfully announcing 'SHORT FILM COMPETITION' for the students of BHU on the theme of 'Design and Innovation'. The objective for organizing this competition is to highlighting the design and innovation have been done in BHU and also to identifying the possibilities of design and innovation within university campus along with promotion of design and innovation among the students of the university. DIC BHU is inviting all faculties and institute to participate in this competition. Winner and runner-up will be selected from each faculty/institute and will be awarded by Rs. 10000/- for winner and Rs. 5000/- for Runner up. The subject of short film will include:

- 1. Activities held in BHU campus based on Design and Innovation.
- 2. Design and Innovation are in BHU campus.
- 3. Possibilities of Design and Innovation within University.
- 4. Design Significance of the Architecture and Greenery of campus and how this is innovative.
- 5. Design and Innovation in Concern Faculty or Institutions activities.
- 6. Agriculture, Art & Culture, Energy, Environment, Health, Language & Computing, Science & Technology and others areas.

Desirable student will have to submit filled application form along with the completed and final edited short film with the duration of 5 to 20 minutes at Design Innovation Centre BHU office on or before **Saturday, 8th June, 2019.** 

For more information you may also visit our website www.diciitbhu.com for more information you mail us diciitbhu@gmail.com or whatsapp 9307627818

Manish Arora, Ph. D.

Raman Post Doctoral Fellow (USA)

**Assistant Professor** 

Coordinator Design Impovation Centre (BHU)

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www.diciitbhu.com













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## APPLICATION FORM FOR SHORT FILM COMPETITION

<ol> <li>Title of the Project</li> </ol>	/ Idea 😨	
2. Name of Project PI		
	- ******	
3. Type of Project / Id		······ Mobile no
The or Hoject/ Id		
Name of group me	mbers (If group):	
******************************		
Name of Collaborat	ive Organization (If Co	ollaborative ):
44>700012000000000000000000000000000000000		
4. Area of Project/Idea	: Agriculture	t & culture   Energy   Environment
		_
		nguage & Computing 🔲 Science & Technology 🗀
5. Key Idea of project	Others (Specify)	
	,	
(upto 30 Words only)	*** >=> *** >*** >*** = > *** *** *** **	
5. Brief of the Project/ Idea		,
upto 100 words only)		
	***************************************	
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Applicant (Signature)	Mentor/Concern Teach (Only for students)	her Director/Dean/HOD/Principal/Coordinator (Signature)
(For official use) Comment	ts on the project proposal	
Project Proposal Number a		

Note: Please Attached separate sheet for each points, if required.



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